



# राजपत्र, हिमाचल प्रदेश (असाधारण)

हिमाचल प्रदेश राज्यशासन द्वारा प्रकाशित

शिमला, बुधवार, ५ जुलाई, १९८९/१४ आषाढ़, १९११

हिमाचल प्रदेश सरकार

PERSONNEL (AP-II) DEPARTMENT

NOTIFICATION

*Shimla-2, the 8th May, 1989*

**No. Per. (AP-II)A(4)-5/76-Vol.-II.**—In supersession of this Department's notification No. Per. (AP-II)A(4)-5/76-Vol.II, dated the 4th May, 1989 and by virtue of the powers vested in him by clause (1) of Article 316 of the Constitution of India, the Governor, Himachal Pradesh is pleased to appoint Major General Kashmiri Lal Rattan M.V.C. (Retd.) resident of Village and Post Office Bhater, Tehsil Amb, District Una as a Member of the Himachal Pradesh Public Service Commission with effect from 6th May, 1989 (A.N.) or any date thereafter on which he enters upon his office.

B. C. NEGI,  
Chief Secretary.

## AGRICULTURE DEPARTMENT

## NOTIFICATIONS

*Shimla-2, the 3rd May, 1989*

**No. Agr.F(20)1/82-IV.**—The Governor, Himachal Pradesh is pleased to constitute a High Level Working Group consisting of the following members with immediate effect with the objective to chalk-out a comprehensive strategy on flood control and soil conservation during the 8th Plan period :—

- |  |                      |
|--|----------------------|
| 1. Agriculture Production Commissioner to the Government of Himachal Pradesh | Chairman             |
| 2. Commissioner-cum-Secretary (Forests)                                      | .. Member            |
| 3. Commissioner-cum-Secretary (IPH)  | .. Member            |
| 4. Principal Chief Conservator of Forests, Himachal Pradesh                  | .. Member-Secretary. |
| 5. Director Rural Development, Himachal Pradesh                              | .. Member            |
| 6. Director of Agriculture, Himachal Pradesh                                 | .. Member            |
| 7. Chief Engineer, IPH, Himachal Pradesh                                     | .. Member            |
| 8. Director of Planning, Himachal Pradesh                                    | .. Member            |

*Shimla-171002, the 9th June, 1989*

**No. Agr. F(20)1/82-IV.**—In continuation of this Department notification of even number, dated the 3rd May, 1989, the Governor, Himachal Pradesh is pleased to nominate the Chief Conservator of Forests (P&D) as Member-Secretary in place of Principal Chief Conservator of Forests on High Level Working Group to chalk-out a comprehensive strategy on flood control and soil conservation during the 8th Plan period.

*Shimla-171002, the 9th June, 1989*

**No. Agr. F(20)-1/82-IV.**—The Governor, Himachal Pradesh is pleased to constitute a Sub-Working Group consisting of the following members with immediate effect with the objective to chalk-out strategy on flood control and Soil conservation during 8th Five Year Plan period.—

- |   |                      |
|---|----------------------|
| 1. The Chief Conservator of Forests (P&D), Himachal Pradesh         | .. Chairman          |
| 2. Shri S. P. Sharma from IPH Department                            | .. Member            |
| 3. Shri B. D. Goma, Joint Director of Agriculture, Himachal Pradesh | .. Member            |
| 4. Shri O. N. Kaul, Deputy Director Planning, Himachal Pradesh      | .. Member            |
| 5. Conservator of Forests (Soil Conservation)                       | .. Member-Secretary. |

The following will be the objectives of the aforesaid Sub-working Group :—

1. To comprehensively visualise the magnitude, extent and scope of the problems of soil conservation and flood control.
2. To establish a strategy for inter-linkages between the different Departments to minimise over-laping.
3. To prepare a comprehensive status papers indicating short terms and long terms priorities.
4. To chalk-out a integrated micro-action plan for immediate implementation.

By order,  
S. M. KANWAR,  
Financial Commissioner (Dev.)-cum-  
Agriculture Production Commissioner.

**FINANCE (PAY REVISION) DEPARTMENT**  
**NOTIFICATION**

*Shimla-2, the 26th May, 1989*

**No. Fin CB(7)6/88.**—In continuation of this Department's notification of even number, dated 13th April, 1989, the entries under section XXI, Horticulture Department against Sr. Nos. (23 & 24) for the post of Screen Painter and Artist respectively and similarly under section XXII—Animal Husbandry Department (Dairy Development) against Sr. No. (29) for the post of Chargeman Refrigeration be substituted as under:—

**XXI. Horticulture Department:**

23. Screen Painter	1	Rs. 570—1000	1410—2460
24. Artist	1	Rs. 570—1000	1410—2460

**XXII. Animal Husbandry (Dairy Development):**

29. Chargeman Refrigeration	1	Rs. 570—1000	1410—2640
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M. K. KAW,

*Financial Commissioner-cum-Secretary.*

[Authoritative English text of Himachal Pradesh Government Notification. NO. GAD(GI)6(F)-12/77, dated 8-5-1989 as required under Article 348(3) of the Constitution of India].

**GENERAL ADMINISTRATION DEPARTMENT**  
**NOTIFICATION**

*Shimla-171002, the 8th May, 1989*

**No. GAD(GI)6(F)-12/77.**—In partial modification of this Department notification of even number, dated 27-11-1987 vide which Sub-Tehsil Tikkar was created, the Governor, Himachal Pradesh is pleased to order the exclusion of Patwar Circle, Melthi and include the same again in Tehsil Rohru with immediate effect.

By order,  
B. C. NEGI,  
*Chief Secretary.*

**HOME DEPARTMENT**  
**NOTIFICATION**

*Shimla-2, the 15th June, 1989*

**No. Home(A)B(1)12/88.**—The Governor of Himachal Pradesh is pleased to create a post of Director, Forensic Science Laboratory in the pay scale of Rs. 4125-5600 with effect from 13-12-1988 to 19-1-1989 and in pay scale of Rs. 4500—6100 with effect from 20-1-1989 onwards. The funds to meet the salary bill for the post of Director, Forensic Science Laboratory from 13-12-1988 to February 28, 1989 and from March, 1, 1989 onwards would be met under the following heads of Account:—

(i) *Salary bill from December 13, 1988 to February 28, 1989:*

HEAD OF ACCOUNT: 2055-Police—001—Direction and Administration—01—  
Directorate—Salaries for the period 13-12-1988 to 28-2-1989.

(ii) *Salary bill from March, 1989 onwards:*

HEAD OF ACCOUNT: 2055-Police—800—Other Expenditure—01—Strengthening of the  
Police under the Award of the 9th Finance Commission for  
the period March 1, 1989 onwards during the financial year  
1989-1990.

By order,  
KANWAR SHAMSHER SINGH,  
*Commissioner-cum-Secretary.*

## INDUSTRIES DEPARTMENT NOTIFICATION

*Shimla-171002, the 25th May, 1989*

**No. Ind-VI (F)12-3/77-II**—Whereas the Hon'ble High Court of Himachal Pradesh in its Order dated 19-4-1989 in C.W.P. No. 567 of 1988 titled General Public of Saproon Valley and Others *Versus* State of Himachal Pradesh and Others has ordered the constitution of a Committee.

Therefore, in pursuance of the order of the Hon'ble High Court, the Governor of Himachal Pradesh is pleased to constitute the following Committee:—

- |   |             |
|---|-------------|
| 1. Secretary (Industries) to the Government of Himachal Pradesh   | .. Chairman |
| 2. Chief Engineer, Irrigation and Public Health, Himachal Pradesh   | .. Member   |
| 3. Director, Geological Survey of India, Himachal Pradesh, (Nominee of Director, General, Geological Survey of India) | .. Member   |
| 4. Director Mines Safety Gaziabad, (Nominee Director General of Mines Safety, Dhanbad)                                | .. Member   |
| 5. Professor and Head of Department of Forestry, (Dr. Y. S. Parmar University of Horticulture and Forestry)           | .. Member   |
| 6. Professor and Head of Department of Geology (Punjab University, Chandigarh)  | .. Member   |

The State Geologist, Himachal Pradesh shall function as *ex-officio* Secretary to the Committee.

The Committee shall examine the question whether the mining operations in Saproon Valley required to be stopped completely or may be permitted to some extent and, if so, to what extent and subject to which conditions. The Committee shall be free to make a report in respect of each mine in the Valley and shall submit its report to the Hon'ble High Court of Himachal Pradesh within a period of three months from the date of issuance of this notification.

By order,  
M. S. MUKHERJEE,  
Secretary.

## SCIENCE, TECHNOLOGY AND ENVIRONMENT DEPARTMENT NOTIFICATION

*Shimla-2, the 6th May, 1989*

**No. STV (S&T)A (4)8/85.**—In continuation of this Department notification of even number, dated 22nd December, 1988 regarding re-constituting the State Council for Science, Technology and Environment for a term of three years, the Governor, Himachal Pradesh is further pleased to re-nominate the following members from out side the State, after receiving their consent, in the General Body of this Council:—

1. Dr. Mahashwar Dayal,  
Secretary, Government of India, Ministry of Energy,  
Department of N.C.E.S., Block No. 14, CGO Complex,  
Lodi Road, New Delhi-110003  
or his representative.
2. Dr. (Mrs.) Manju Sharma,  
Scientific Secretary and Chief (Science),  
Planning Commission, Office of Scientific Adviser of Prime Minister Yojana Bhawan,  
Delhi-110001.

3. Shri C. V. Sundaram,  
Director, Government of India.  
Department of Atomic Energy Indira Gandhi Centre,  
for Atomic Research Kalpakkam.
4. Dr. R. V. Singh.  
Director General, Indian Council for Forestry Research and Education,  
P.O. New Forest, Dehra Dun.
5. Dr. B. L. Amla,  
Director General, Food Technological Research Institute,  
Mysore.  
or his nominee.
6. Dr. A. S. Paintal,  
Director General, Indian Council of Medical Research Ansari Nagar,  
New Delhi-110029.
7. Dr. J. C. Srivastva,  
Consultant (S&T) Department of Rural Development Government of India,  
(R-1 Green Park Ext. New Delhi-110016.
8. Shri A. S. Balhotra  
Director, National Productivity Council Sector-27-B,  
Chandigarh-160019.
9. Shri R. N. Kapoor,  
7-E, Swami Ramtirth Nagar, Rani Jhansi Marg,  
New Delhi-110055.
10. Dr. Baldev Sahay,  
Space Applications Centre  
Ahemdabad.
11. Shri T. N. Gupta,  
Deputy Director,  
Central Building Research Institute,  
Roorkee, U.P.
12. Shri Sunder Lal Bahuguna, (Special Invitee)  
Chipko Information Centre,  
P.O. Silyara via Ghansali Tehri-Garhwal, U.P. (Himalaya) India.

The Governor, is further pleased to include as one of the member of General Body the Director Horticulture who could not be included in the earlier notification. The official members/ non-official members of this Council will be entitled Travelling Allowance/Daily Allowance on the terms and conditions already notified vide our previous notification dated 16-12-1985.

By order,  
ATTAR SINGH,  
Financial Commissioner-cum-Secretary.

## SOCIAL AND WOMEN'S WELFARE DEPARTMENT

### NOTIFICATIONS

*Shimla-171002, the 17th May, 1989*

**No. Kalyan.A(4)-71/76-Pt.-II.**—In continuation of this Department's notification of even number, dated the 2nd February, 1985, the Governor of Himachal Pradesh in consultation with the Central Social Welfare Advisory Board, New Delhi, is pleased to extend the term of the State Social Advisory Board upto 18-5-1989.

*Shimla-2, the 19th May, 1989*

**No. Kalyan-A(1)-1/87(Part).**—In exercise of the powers conferred under rule 34(2) of the H. P. Juvenile Justice Rules, 1989, the Governor, Himachal Pradesh is pleased to recognise the following organisations as after-care organisations for the purpose in Himachal Pradesh:—

1. State Social Welfare Advisory Board, Himachal Pradesh, Mandi.
2. Indian Council for Child Welfare, Himachal Pradesh, Shimla-2.

*Shimla-2, the 19th May, 1989*

**No. Kalyan-A(1)1/87(Pt.).**—In exercise of the powers conferred by section 54 of the Juvenile Justice Act, 1986 (Act No. 53 of 1986), the Governor, Himachal Pradesh is pleased to nominate the following non-officials as Visitors for the Homes established under the aforesaid Act as shown against each:—

1. Dr. Kesri, Municipal Commissioner, Sundernagar, Juvenile Home at Sundernagar District Mandi, Himachal Pradesh.
2. Shri Damodar Singh, Village Banaik, P.O. Sundernagar, District Mandi. -do-
3. Shri R. C. Sharma, Retd. District Welfare Officer, Una. Special Home at Una.
4. Shri B. K. Khanna, Advocate, Social Worker and President of Una Kalyan Sudhar, Sabha, Una. -do-

*Shimla-2, the 19th May, 1989*

**No. Kalyan.A(1)-1/87(Part).**—In exercise of the powers conferred by section 53 of the Juvenile Justice Act, 1986 (Act No. 53 of 1986), the Governor, Himachal Pradesh is pleased to constitute the Advisory Board comprising of the following:—

- |   |                   |
|---|-------------------|
| 1. Minister-in-charge of Juvenile Justice Services .. ..                          | Chairman          |
| 2. Secretary-in-charge of Juvenile Justice Services .. ..                         | Member            |
| 3. Secretary, Education .. ..   | -do-              |
| 4. Secretary, Health .. ..  | -do-              |
| 5. Secretary, Home .. ..  | -do-              |
| 6. Secretary, Finance .. ..   | -do-              |
| 7. Secretary, Law/Judicial Department .. ..                                       | -do-              |
| 8. Secretary, Labour and Employment .. ..   | -do-              |
| 9. Secretary, Technical Education .. ..   | -do-              |
| 10. Secretary, Industries .. ..   | -do-              |
| 11. Shri Chander Mohan Gupta, Baggi, District Mandi (Industrialist) .. ..         | -do-              |
| 12. Shri Kishan Chand Bhanu, (Journalist) .. ..                                   | -do-              |
| 13. Shri Ram Dass Advocate, District Mandi .. ..                                  | -do-              |
| 14. Smt. Shashi Bala, Principal, Anupama Model School, Una .. ..                  | -do-              |
| 15. Shri Bishan Dass Retd. Director (Welfare), Himachal Pradesh Sundernagar .. .. | -do-              |
| 16. Director-in-charge of Juvenile Justice Services .. ..                         | Member-Secretary. |

AJAY PRASAD,  
Secretary.

**TOURISM DEPARTMENT****NOTIFICATION**

*Shimla-2, the 13th June, 1989*

**No. 2-10/80 TD(Sectt).-Vol.-II.**—In supersession of this Department notification of even number, dated the 30th July, 1988, the Governor, Himachal Pradesh is pleased to appoint Shri S. Nigam, Commissioner Tourism, Himachal Pradesh as Director of the Board of Directors of Himachal Pradesh Tourism Development Corporation in place of Shri Ajay Mittal, with immediate effect.

A. N. VIDYARTHI,  
Financial Commissioner-cum-Secretary.

**OFFICE OF THE DEPUTY COMMISSIONER, UNA, DISTRICT UNA (H.P.)**  
**NOTIFICATIONS**

*Una, the 19th May, 1989*

**No. 627-827.**—In pursuance of Himachal Pradesh Government notification No. GAB-1A (4)18/85, dated the 23rd July, 1987 and letter No. GAB-1A (4) 24/85, dated the 17th April, 1989, I, Rajmani Tripathi, I.A.S., Deputy Commissioner, Una, District Una hereby constitute the Sub-Division level grievances-cum-food and Advisory Committee for the Una Sub-Division as under:—

*Non-official Members*

- |  |    |          |
|--|----|----------|
| 1. Member of Parliament representing the Una Sub-Division ..                           | .. | Chairman |
| 2. All the M.L.As., representing Una Sub-Division ..                                   | .. | Member   |
| 3. Chairman Panchayat Samities Una/Bangana ..  | .. | Member   |
| 4. All the Panchayat Pradhans falling Una Sub-Division ..                              | .. | Member   |
| 5. Smt. Baljit Kumari, Pradhan Mahila Mandal, Nangal Bhatt, Tehsil and District Una .. | .. | Member   |
| 6. Milkhi Ram s/o Nikka Ram, Village & P.O. Delhan, Tehsil and District Una ..         | .. | Member   |
| 7. Shri Mauzudin Vice-Pradhan Pipalu, Tehsil Bangana District Una ..                   | .. | Member   |

*Official Members*

- |  |    |                   |
|--|----|-------------------|
| 1. Sub-Divisional Officer (Civil) Una, District Una ..         | .. | Member            |
| 2. All the officers of various offices at Sub-Division, Una .. | .. | Member            |
| 3. Tehsildar, Una ..   | .. | Member-Secretary. |

2. In the absence of Chairman, the meeting will be chaired by M.L.A., representing the Una Sub-division by rotation and in the absence of M.L.As., these will be chaired by the Deputy Commissioner of the district.

3. The roster of rotation shall be according to the alphabetical order of names of the M.Ps. and M.L.As., in the Devnagari Script.

4. The tenure of non-official members of the said committee shall be for a period of one year provided that the nominating authority may also withdraw the nominations in respect of any member in the public interest before expiry of his/her terms.

5. The Committee will meet at least once in two months at the time and place to be fixed by the Chairman.

6. The functions of the committee will be to advise the Government with regard to matters relating to procurement, regularisation, distribution of all the essential commodities and to maintain adequate public relations in the context of the state policies in this regard from time to time and the function which were being carried out by the Grievances Committees at all levels.

7. The definition of the term "grievances" will remain the same as contained in Vigilance Department circular/letter No. 8-5/72-VIG(GRV) II, dated the 4th May, 1974, copy of which have already been circulated vide this office Endst. No. 4032-4150/RADA, dated the 18th September, 1987.

*Una, the 19th May, 1989*

**No. 828-1028.**—In pursuance of Himachal Pradesh Government notification No. GAB-1A (1)18/85, dated the 23rd July, 1988 and letter No. GAB-1A(4)24/85, dated the 17th April, 1989, I, Rajmani Tripathi, I.A.S., Deputy Commissioner, Una, District Una, hereby constitute the

Sub-Division Level Grievances-cum-Food and Advisory Committee for Amb, Sub-Division as under:—

*Non-official Members*

- |   |          |
|---|----------|
| 1. Member of Parliament representing the Amb Sub-Division ..  | Chairman |
| 2. All M.L.As. representing Sub-Division, Amb ..  | Member   |
| 3. The Chairman Panchayat Samities Amb and Gagret ..  | Member   |
| 4. All the Panchayat Pradhans in Amb Sub-Division ..  | Member   |
| 5. Smt. Soma Devi, Village & P.O. Bhera Tehsil Amb, District Una ..                                       | Member   |
| 6. Mahant Kartar Singh Ex-Pradhan, Village & P.O. Behar-Bhatehar, Tehsil Amb, District Una ..             | Member   |
| 7. Sakat Ali Vice-President, Gram Panchayat Abhepur, P.O. Daulatpur Chowk, Tehsil Amb, District Una. .... | Member   |

*Official Members*

- |   |                   |
|---|-------------------|
| 1. Sub-Divisional Officer (Civil) Amb, District Una ..        | Member            |
| 2. All the Officers of various offices at Amb Sub-Division .. | Member            |
| 3. The Tehsildar, Amb ..                                      | Member-Secretary. |

2. In the absence of Chairman, the meeting will be chaired by M.L.A., representing the Sub-Division by rotation and in the absence of M.L.As. these will be chaired by the Deputy Commissioner of the district.

3. The roster of rotation shall be according to the alphabetical order of names of the M.Ps. and M.L.A., in Devnagari script.

4. The tenure of non-official members of the said committee shall be for a period of one year provided that the nominating authority may also withdraw the nominations in respect of any member in the public interest before expiry of his/her terms.

5. The committee will meet at least once in two months at the time and place to be fixed by the Chairman.

6. The function of the committee will be to advise the Government with regard to matters relating to procurement, regularisation, distribution of all essential commodities and to maintain adequate public relations in the context on the state policies in this regard from time to time and the function which were being carried out by the Grievances Committee at all levels.

7. The definition of the term 'Grievance' will remain the same as contained in Vigilance Department circular/letter No. 8-5/72-VIG(GRV) II, dated the 4th May, 1974, copy of which have already been circulated vide this office Endst. No. 4032-4160/RDA., dated the 18th September, 1987.

RAJMANI TRIPATHI,  
Deputy Commissioner,  
Una district, Una (H.P.).